

MAY 26 3 47 PM 1965

OLLIE FARNSWORTH
R. R. C.

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

Western Saving Fund Society of Philadelphia, Philadelphia, Pennsylvania
its successors and assigns, the mortgage of:

David D. Callahan and Marlene B. Callahan
recorded March 29, 1965 in Book 990 Page 89 in the RMC
Office for Greenville COUNTY, South Carolina, and the Note thereby
secured, upon which Note and Mortgage there is now due and owing the sum of
\$ 9,450.00 Dollars.

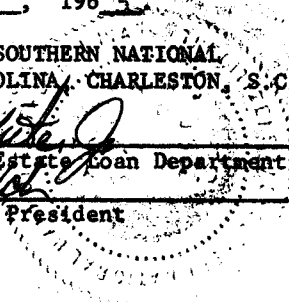
Witness our hand and seal April 7, 1965.

Signed, Sealed and Delivered
in the Presence of:

Mary E. Huff
Delpha Cale

THE CITIZENS AND SOUTHERN NATIONAL
BANK OF SOUTH CAROLINA, CHARLESTON, S. C.

By Joe W. White, Jr.
Manager, Real Estate Loan Department
By C. H. Welch
Assistant Vice President



STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me Mary E. Huff, who, being duly sworn, states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina, by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Delpha Cale witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME

April 7, 1965.

Genevieve P. Huff
Notary Public for South Carolina
(My commission expires at the
pleasure of the Governor.)

Mary E. Huff